



A meeting of the **OVERVIEW AND SCRUTINY PANEL (ENVIRONMENT, COMMUNITIES AND PARTNERSHIPS)** will be held in **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **THURSDAY, 5 JUNE 2025** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

#### **1. MINUTES (Pages 5 - 10)**

To approve as a correct record the Minutes of the Overview and Scrutiny Panel (Environment, Communities and Partnerships) meetings held on 3rd April 2025 and 15th May 2025.

**Contact Officer: B Buddle**  
**01480 388008**

#### **2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

**Contact Officer: B Buddle**  
**01480 388008**

#### **3. OVERVIEW AND SCRUTINY WORK PROGRAMME (Pages 11 - 28)**

- a) The Panel are to receive the Overview and Scrutiny Work Programme and the Notice of Key Decisions 1st June 2025 to 30th September 2025.
- b) Members to discuss future planning of items for the Work Programme

**Contact Officer: B Buddle**  
**01480 388008**

#### **4. QUESTIONS REQUIRING A RESPONSE (Pages 29 - 30)**

To note the responses outstanding from previous meetings.

**Contact Officer: B Buddle**  
**01480 388008**

**5. CAMBRIDGESHIRE COUNTY COUNCIL HEALTH COMMITTEE**

To appoint a non-voting co-opted Member and substitute Member to the Cambridgeshire County Council Health Committee.

**Contact Officer: B Buddle**  
**01480 388008**

**6. ONE LEISURE SOLAR INSTALLATIONS 2025 (Pages 31 - 40)**

To receive a presentation on One Leisure Solar Installations 2025.

*Executive Councillor: S Howell*

**Contact Officer: M Raby**  
**01480 387921**

**7. CLIMATE REPORT QUARTER 4 (Pages 41 - 62)**

The Panel is invited to receive and comment on the Climate Quarter 4 presentation.

*Executive Councillor: L Davenport-Ray*

**Contact Officer: H Robinson**  
**01480 388388**

**8. COMMUNITY HEALTH AND WEALTH BUILDING (Pages 63 - 80)**

The Panel is invited to comment on the contents of the report and consider the Report Recommendations.

*Executive Councillor: S Howell*

**Contact Officer: C Deeth**  
**01480 388233**

28 day of May 2025

***Michelle Sacks***

Chief Executive and Head of Paid  
Service

## **Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests](#) is available in the Council's Constitution

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**Please contact Mrs Beccy Buddle, Democratic Services Officer (Scrutiny), Tel No: 01480 388008/e-mail [Beccy.Buddle@huntingdonshire.gov.uk](mailto:Beccy.Buddle@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

### **Emergency Procedure**

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